



Teaching Guide: What's In A Name?

Foundational Passage: Genesis 49

"A good name is to be chosen rather than great riches, loving favour rather than silver and gold."

Proverbs 22:1 NKJV

This teaching has three layers. First, we look at names in Scripture: what they mean, why they are given, and how they shape destiny. Second, we go into Genesis 49 and walk through what Jacob declared over each tribe: what their names meant, what defining behaviour flowed from those names, what land and influence they inherited, and what their ultimate outcome was. Third, we look at the greatest name ever spoken, the Name of Jesus and we connect that name to the identity of each one reading this.

The thread running through everything is this: your name is not an accident. It is recorded in a destiny scroll. And when you understand what has been written over you, you stop living beneath it.

Names do not just describe. In Hebrew understanding, names declare, assign, and release. To know your name, your true name, the one God speaks over you, is to know your assignment.

Introduction

Do you know what your name means?

Not just what it sounds like. Not just what your parents liked. But what it actually means, what it was carrying when it was spoken over you for the first time.

Some of you know. Some of you have never thought about it. Some of you were given a name that did not feel like it fit, or worse, a name that felt like a burden.

And some of you have been called names that were never yours to carry. Names spoken in cruelty, in dismissal, in rejection. Names that stuck when they should have been discarded.

We are going to talk about the power of a name. We are going to look at what God does with names. How He changes them. How He speaks them. How He writes them. And how the name you carry, your real name, the one He calls you, is connected to everything He has designed for your life.



Because in the Kingdom of God, a name is never just a label. A name is a declaration. A name is a destiny. And the right name, spoken at the right time, in the right authority, changes the atmosphere of everything around it.

Why A Name Matters - Ancient Roots

The Hebrew Understanding of a Name

In the ancient Hebrew world, a name was not decoration. It was substance. It was an assignment. It was a prophecy spoken at birth.

The Hebrew word for name is:

שֵׁם (say: "SHEM"): name, but also means breath, mark, identity, honour, reputation, the essence of a person

Shem is related to the idea of a breath mark: something you leave behind, something that carries the weight of who you are. In Hebrew thinking, to name something was to define it, to release it into its purpose, and to exercise authority over it.

This is why the very first thing God gave Adam to do was name the animals. Not as a casual exercise. As an act of authority and identity assignment.

"Out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name." Genesis 2:19 NKJV

Whatever Adam called it, that was its name. The name became the thing's identity and its function in creation. This is the power of naming. You do not just describe what something is. You release what it is meant to become.

The Greek Understanding: Onoma

In the Greek New Testament, the word for name is:

ὄνομα (say: "ON-oh-mah"): onoma - name / but also means authority, character, reputation, and the full weight of a person's identity



When Jesus says in John 14:13 *'Whatever you ask in My name, that I will do'*, He is not giving us a password. He is saying: when you come with My full authority, My character, My identity backing your request, then heaven responds. The name carries the weight of the person behind it.

This is why the early church healed in His name. They cast out demons in His name. They baptised in His name. The name was not a label; it was a transfer of authority.

The Latin Understanding: Nomen

Even in Latin, the word *nomen*, from which we get words like 'nomenclature' and 'nominal', carried the meaning of a mark of belonging. In Roman culture, your name told the world whose household you belonged to, what line you came from, and what authority you carried as a result. A name was your genealogical and social identity in a single word.

To be nameless in the ancient world was to be without identity, without belonging, without protection. To be named was to be placed. To be called by name was to be seen.

Across Hebrew, Greek, and Latin cultures, a name is never just a label. It is identity, authority, assignment, and belonging all in one. When God names you, He is telling the universe who you are and what you carry.

Teachers and Authors Who Have Spoken on This

This is not a new revelation. Other teachers have emphasised the power of names. Let us look at some quotes from some teachers we know:

"Your name is a prophecy. It carries the weight of everything God intended when He breathed you into existence." **Myles Munroe: The Power of Character in Leadership**

Munroe taught extensively that identity and name are inseparable, that until a person knows who they truly are, they cannot walk in their true authority.

"To name something is to exercise dominion over it. Adam named the animals. God named the stars. And God has named you." **Chuck Pierce: Redeeming Your Time**



Chuck Pierce, in his prophetic ministry, consistently connects the naming of things in the spirit to breaking the power of false identity and releasing true Kingdom assignment.

"There is something in a name that defines the nature of the person. God is so serious about names that He changed several of them in Scripture because a new season required a new identity declaration." **T.D. Jakes: Woman Thou Art Loosed**

He draws the connection between name changes in Scripture and the releasing of destiny: Abram to Abraham, Sarai to Sarah, Jacob to Israel, Simon to Peter.

"In Hebrew thought, the name of God is not merely a title. It is a revelation of His nature and when we call on His name, we are not just addressing Him. We are encountering Him." **John Paul Jackson: Needless Casualties of War**

When your child calls on you, do you ignore them? Or do you respond to them and make your presence known? They are encountering you.

When God Changes Your Name

One of the most powerful things God does in the Word is change someone's name. And every time He does it, He is not just updating a label. He is releasing a new identity, a new assignment, and a new season.

Abram to Abraham

"No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations." **Genesis 17:5 NKJV**

אַבְרָהָם (say: "Av-ra-HAM"): Abraham - father of a multitude / from av (father) + hamon (multitude/noise of many)

Abram means 'exalted father.' Abraham means 'father of a multitude.' God added the Hebrew letter *hey*, the same letter found in God's own name, YHWH, to Abram's name. He literally breathed His own name into Abraham's identity. And with that breath came the entire covenant promise.

Notice: Abraham was still childless when God renamed him. He had not yet produced what the name declared. The name came before the fruit. God named the destiny before the evidence existed.



Sarai to Sarah

"As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. And I will bless her and also give you a son by her." **Genesis 17:15–16 NKJV**

שָׂרָה (say: "Sa-RAH"): Sarah, princess / noblewoman / one who has authority and rulership

Sarai also means princess, but in an older, more limited form. When God changed her name to Sarah, He was declaring that her princesshood was now enlarged. She was no longer princess of one household; she was mother of nations, and queens would come from her.

The name change preceded the miracle. God declared the new identity before the womb opened.

Jacob to Israel

"Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." **Genesis 32:28 NKJV**

יִשְׂרָאֵל (say: "Yis-ra-EL"): Israel - one who wrestles with God and prevails / prince with God / governed by God

Jacob means 'heel-grabber' or 'supplanter': someone who takes by cunning rather than by right. That was Jacob's operating identity for most of his life. But after his night of wrestling with God, everything changed. He came out limping, but he came out with a new name. And a new name means a new nature. He was no longer defined by what he had grabbed for himself. He was now defined by what God had granted him.

This is maturity. This is what we are walking toward in this season. Moving from the Jacob-nature: striving, performing, grabbing - to the Israel-nature: governed by God, prevailing by grace, walking with a limp that is actually a mark of encounter.

Maybe we end up limp as we encounter God, because every experience we have holds an opportunity for something new, and we need to grab hold of it. And we know that sometimes we encounter God in the most difficult circumstances.

Simon to Peter

"And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it." **Matthew 16:18 NKJV**



Πέτρος (say: "PEH-tros") Petros (Greek): rock / a piece of bedrock / immovable, foundational stone

Simon was impulsive, inconsistent, and prone to failure. But Jesus looked at him and saw what he would become and named him for his destiny, not his current condition. Peter. Rock. Before he had demonstrated a single quality of rocklikeness, Jesus had already declared it over him. This is how God names. He names what He sees in you before you can see it in yourself.

When God changes your name, He is not erasing your past. He is releasing your future. The new name carries the weight of everything He has already decided about you before you have lived it yet.

Genesis 49 - The Twelve Tribes and the Names that Shaped Nations

Now, let us go into Genesis 49, our foundation for this teaching. Jacob is on his deathbed. He calls all twelve of his sons together and he speaks a prophetic blessing over each one. Each blessing carries the weight of the son's name, his character, his defining behaviour, his territorial inheritance, and his ultimate destiny.

This is not just a farewell speech. This is a father releasing prophetic identity over a generation. And what he spoke came to pass, not just in the lives of those twelve men, but across the entire history of the nation of Israel.

Here is what I want you to see: the name was connected to the nature, the nature was connected to the land, and the land was connected to the outcome. Nothing was disconnected. The name carried it all.

THE TWELVE TRIBES: NAME, MEANING, BEHAVIOUR, LAND & OUTCOME

TRIBE	NAME MEANING	DEFINING BEHAVIOUR	LAND / INFLUENCE	OUTCOME / DESTINY
REUBEN	See, a son / Behold a son	Unstable as water; honourable impulse but lack of self-control	Northern territory; first but forfeited	Lost the double portion through instability
SIMEON	Heard / God hears	Fierce and scattered; instruments of violence	No fixed inheritance; scattered among Israel	Absorbed into Judah; dispersed but heard by God

LEVI	Joined / Attached	Fierce but redirected zeal; set apart	No land, God is their inheritance	Became the priestly tribe; distributed among all Israel
JUDAH	Praise the Lord	Lion-like; kingly courage; sceptre holder	Heart of Canaan; Hebron and Jerusalem	The messianic line; throne of David; Jesus comes from Judah
ZEBULUN	Dwelling / Honour	Dwelling by the sea; commercial gateway	Coastal; haven for ships between Sidon and the sea	Gateway tribe; brought the world's goods to Israel
ISSACHAR	Reward / Hired worker	Strong as a donkey; discerned the times but bore burdens	Fertile Jezreel Valley	Men who understood the times and knew what Israel should do (1 Chron 12:32)
DAN	Judge / He judged	Serpent by the road; cunning; a judge of his people	Northern; also a coastal territory initially	Raised up Samson; known for cunning and judgement
GAD	Troop / Good fortune	Warrior tribe; overcame at last	East of Jordan; frontier territory	Fierce fighters; first across Jordan to help brothers conquer
ASHER	Happy / Blessed	Rich food; royal delicacies	Fertile coastal plain; northern Carmel	Produced abundance; supplied the royal table
NAPHTALI	My wrestling / I have wrestled	Swift as a deer; beautiful words	Northern hills by Galilee	Region of great light; Jesus began ministry in Naphtali's land (Matt 4:15)
JOSEPH	He will add / May God add	Fruitful bough by a well; withstood the archers	Double portion: Ephraim and Manasseh	Most blessed tribe; fruitfulness in suffering; carrier of double inheritance



BENJAMIN	Son of the right hand	Ravenous wolf; morning spoil and evening division	Around Jerusalem; warrior territory	Home of King Saul and Apostle Paul; small but fierce and strategic
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Take a moment and look at this table. Every name carried a nature. Every nature shaped a behaviour. Every behaviour determined a territory and an outcome. Not one name was wasted. Not one declaration went unfulfilled.

And notice this: even the messy names produced significant outcomes. Levi was fierce and violent, but God redirected that intensity into the priesthood. Simeon was scattered, but scattered means distributed, and God used that distribution for His purposes. Joseph was thrown into a pit, sold into slavery, falsely accused, and forgotten and yet his name means *'He will add.'* And God kept adding, right through every betrayal, until Joseph became the second most powerful man in Egypt and saved the entire world from famine.

Your name carries your assignment, even when your life does not yet look like it. The tribes did not always live up to their names at first. But the name always called them forward. Your name is still calling you forward.

Zebulun: The Haven for Ships

Let us spend a moment on Zebulun, because there is something specific here for warriors who are called to be gateways.

"Zebulun shall dwell by the haven of the sea; he shall become a haven for ships, and his border shall adjoin Sidon." **Genesis 49:13 NKJV**

Zebulun's name means dwelling or honour. And their territory was coastal, a place where ships could come in, goods could be exchanged, and nations could meet. They were not the priesthood. They were not the warriors. They were the gateway.

And this is a valid and vital Kingdom calling. Some of you are not called to be on the frontline; you are called to be the haven. The safe harbour. The place where broken people, weary travellers, and laden ships can come and find rest, restoration, and exchange. Being a haven is not passive. It requires stability, strength, and the capacity to hold the weight of others.

What kind of haven is God calling you to be?

The Destiny Scroll - Your Name Is Written

The Book of the Living

"Your eyes saw my substance, being yet unformed. And in Your book they all were written, the days fashioned for me, when as yet there were none of them." **Psalm 139:16 NKJV**

סֵפֶר (say: "SEH-fer"): sefer - book / scroll / record / the written declaration of what God has purposed
Before you took your first breath, before your mother named you, before your father held you, God had already written your days in His scroll. Every day fashioned for you. Every purpose encoded in your name. Every assignment recorded before you were formed.

The ancient Jewish concept of the destiny scroll, sometimes called the Book of the Living, was the understanding that God keeps records. Not records of your failures. Records of your purpose. Records of every day He designed for you before you arrived to live them.

This is why naming matters so much in the Word. To name something is to enter it into the record. To declare it. To make it official in the realm of the spirit.

The White Stone: Your New Name

"To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives it." **Revelation 2:17 NKJV**

In the ancient Roman world, a white stone was given to a victorious athlete at the games. It served as his personal pass; it bore his name and gave him access to the victory feast. To receive a white stone was to be declared a winner, to be personally known by the judge, and to be given access that others did not have.



Jesus promises every overcomer a white stone with a new name on it, a name that only you and God share. Your truest name. The one He has always called you. The one that captures everything He made you to be that no earthly language has yet fully expressed.

You are an overcomer. And you have a white stone coming.

Your name is not just what people call you in this life. It is what God has written in eternity, the full, complete declaration of who you are in His design. You are already named. You are already recorded. You are already known.

The Name that Is Above All Names - Jesus

We have talked about our names. We have talked about the names of the tribes. But now I want us to come to the Name that changes everything. The Name that is above every other name. The Name that, when spoken in faith and authority, causes every knee to bow.

"Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those in earth, and of those under the earth." **Philippians 2:9-10 NKJV**

יֵשׁוּעַ (say: "Ye-SHOO-ah"): Yeshua: Jesus / salvation / the Lord saves / the Lord is deliverance

His very name is a declaration. Yeshua - the Lord saves. Before He performed miracles. Before He healed anyone. Before He went to the cross. His name already carried His entire assignment. He was named for what He came to do.

The Many Names of Jesus: Each One a Revelation

But Jesus is not known by one name alone. The Word gives Him dozens of names and titles and each one is a facet of who He is and what He carries. When you call on any one of these names, you are not just addressing Him, you are encountering that specific dimension of His nature.

- YESHUA — Jesus / The Lord Saves (Matthew 1:21)
- IMMANUEL — God with us (Isaiah 7:14; Matthew 1:23)
- LOGOS — The Word / the full self-expression of God (John 1:1)
- THE LAMB OF GOD — the perfect sacrifice who takes away sin (John 1:29)



- THE GOOD SHEPHERD — who knows His sheep and lays down His life (John 10:11)
- THE BREAD OF LIFE — who satisfies the deepest hunger of the soul (John 6:35)
- THE LIGHT OF THE WORLD — who dispels every darkness (John 8:12)
- THE RESURRECTION AND THE LIFE — who has authority over death itself (John 11:25)
- THE WAY, THE TRUTH, AND THE LIFE — the only path to the Father (John 14:6)
- THE LION OF THE TRIBE OF JUDAH — the fierce, kingly, conquering Christ (Revelation 5:5)
- THE LAMB THAT WAS SLAIN — the suffering servant who became the reigning King (Revelation 5:12)
- THE ALPHA AND OMEGA — the beginning and the end; Lord of all time (Revelation 22:13)
- THE BRIGHT AND MORNING STAR — the one who heralds a new day (Revelation 22:16)
- KING OF KINGS AND LORD OF LORDS — the supreme authority over every earthly power (Revelation 19:16)
- THE ROSE OF SHARON, THE LILY OF THE VALLEYS — beautiful, fragrant, gracious (Song of Solomon 2:1)
- WONDERFUL, COUNSELLOR, MIGHTY GOD, EVERLASTING FATHER, PRINCE OF PEACE (Isaiah 9:6)

Every single one of these names is a declaration of His nature. And here is what I want you to understand: when you are IN Him, when you are in Christ, you carry the weight of every one of these names. Not because of who you are, but because of Whose you are.

You are in the Lion. You are in the Lamb. You are in the Light. You are in the Resurrection. You are in the Way. And the atmosphere around you shifts because of the Name you carry.

The Names of God: Each One Carries an Assignment

And it is not only Jesus. The names of God throughout the Word are each a revelation of His nature and a resource for His people:

- YAHWEH (YHWH) — I AM WHO I AM / the self-existent, ever-present God (Exodus 3:14)
- YAHWEH JIREH — The Lord will provide (Genesis 22:14)
- YAHWEH RAPHA — The Lord who heals (Exodus 15:26)
- YAHWEH NISSI — The Lord my banner / my victory (Exodus 17:15)
- YAHWEH SHALOM — The Lord is peace (Judges 6:24)
- YAHWEH ROHI — The Lord is my shepherd (Psalm 23:1)



- YAHWEH TSIDKENU — The Lord our righteousness (Jeremiah 23:6)
- YAHWEH SHAMMAH — The Lord is there / ever-present (Ezekiel 48:35)
- EL ELYON — God Most High / the supreme God above all (Genesis 14:18)
- EL SHADDAI — God Almighty / the all-sufficient, all-nourishing God (Genesis 17:1)
- ADONAI — Lord / Master / the one to whom complete authority belongs

Every name of God is a promise available to you. When you are in Christ, you have access to every dimension of who He is and you carry His name into every room you enter.

Your Name Changes Atmospheres

Why Naming Has Power

We established at the beginning that to name something is to exercise authority over it. But I want to push this further, because this is where the teaching becomes practical for warrior women.

When you speak a name in faith and authority, you are releasing the nature of that name into the atmosphere around you. This is why:

- Worship: calling on the name of the Lord shifts the spiritual climate of a room.
- Intercession: calling someone by their true name before God releases what is written in their destiny scroll.
- Prophetic declaration: naming what God says over a situation breaks the power of what the enemy has named it.
- Praise: declaring the names of God invites each dimension of His nature to manifest in your circumstances.

"Some trust in chariots, and some in horses; but we will remember the name of the Lord our God." Psalm 20:7 NKJV

The enemy also knows the power of a name, which is why he works so hard to give you a false one. If he can get you to answer to 'rejected,' 'forgotten,' 'not enough,' 'too broken,' he has already won a significant battle. Because you will produce according to the name you carry.

But when you know your true name, the one God has written in the scroll, you produce according to that instead.



Renaming What the Enemy Has Named

One of the most powerful acts of spiritual warfare is the act of renaming. Look at how God does this throughout His Word:

- A barren woman becomes the mother of nations.
- A coward becomes Gideon the Mighty Man of Valour, called that before he had done a single courageous thing (Judges 6:12).
- A fisherman becomes a rock.
- A tent-dwelling wanderer becomes the father of a multitude.

And look at Isaiah 62, the ultimate picture of renaming:

"You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for the Lord delights in you, and your land shall be married." Isaiah 62:4 NKJV

הֶפְזִיבָה (say: "Heph-tsi-BAH"): Hephzibah - My delight is in her / the name God gives to the woman He loves

בְּעוּלָה (say: "B'u-LAH"): Beulah- married / no longer abandoned / taken and loved

God renames the desolate woman. He replaces 'Forsaken' with 'My delight is in her.' He replaces 'Desolate' with 'Married.' Not because anything in her circumstances has changed yet but because He has decided what her name is, and He is speaking it first.

This is your invitation. To let God rename what the enemy has labelled. To receive the name He has always called you. And to start answering to that name instead.

Walking In Your Name

Walking in your name means several things practically:

1. *You Stop Answering to Names That Are Not Yours*

When the enemy or people, or your own inner voice calls you rejected, overlooked, not enough, too broken, too late, you do not pick up that phone. You know your name. You know your scroll. You know what God has written. And you answer only to that.



2. You Speak Names Over Others

A warrior woman who walks in her Kingdom identity does not just carry her own name well. She calls out the true names of the people around her. She sees the Gideon in the one hiding in the winepress. She sees the Peter in the one who keeps failing. She speaks what God has written before the person can see it themselves.

"Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert." Isaiah 43:19 NKJV

3. You Name Your Circumstances According to God's Report

The Shunamite said 'It is well' when her son was dead. That was not denial. That was a woman who knew how to name her circumstances according to the Kingdom reality, not the visible one. She was naming things into alignment with what she believed God would do.

Warrior women name their circumstances. They declare the outcome before they see it. They call things that are not as though they are because that is exactly what God does.

"(As it is written, 'I have made you a father of many nations') in the presence of Him whom he believed, God, who gives life to the dead and calls those things which do not exist as though they did." Romans 4:17 NKJV

4. You Carry the Name of Jesus as Your Authority

And above all, in every room you walk into, in every prayer you pray, in every atmosphere you are called to shift, you carry the Name above all names. Not your reputation. Not your ability. Not your history. His Name. And that Name changes everything.

"And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him." Colossians 3:17 NKJV

You are not just a woman with a name. You are a carrier of THE Name. And everywhere you go, the atmosphere has to shift, because the Name you carry will not allow it to stay the same.

Ministry Activation

Take a moment to sit with these questions. Do not rush them.



What name have I been answering to that is not mine? What has the enemy or people, or my own voice, been calling me that I need to put down?

Do I know what my name means? Have I ever asked God what He calls me, what name is written on my white stone?

Which of the names of Jesus do I need most right now? Which dimension of His nature do I need to call into my situation today?

Who around me needs me to call out their true name? Who in my life is still answering to a false name and what does God say they are really called?

Let's breathe and bring our whole selves into alignment:

Inhale: "I know my name, You have written it."

Exhale: "I release every name that is not mine."

Inhale: "I carry Your Name, Lord Jesus."

Exhale: "Let every atmosphere shift as I enter it."

Closing Prayer

- Renounce every false name spoken over you: rejected, forgotten, not enough, too late, too broken.
- Declare that your name is written in the Lamb's Book of Life and in the scroll of destiny.
- Invite Holy Spirit to whisper your true name, the name on the white stone.
- Call out the names of God over yourself: Yahweh Rapha sickness, Yahweh Jireh over lack, Yahweh Shalom over anxiety, Yahweh Shammah over loneliness.
- Speak prophetically over yourself and name the atmospheres you are called to carry and the territories you are called to influence.
- Close with Philippians 2:9–10 as a declaration of the Name above all names.

Declaration

My name is not Forgotten. My name is not Rejected. My name is not Too Late.

My name is written in the scroll of the Living God.

Before I was formed, He knew my name.

He has called me by name and I am His.

I carry the Name above every name.

Wherever I go, atmospheres shift.

Whatever I name in faith, by His authority, comes into alignment.

I am not answering to the enemy's label any longer.

I answer to the name God calls me.



I am Hephzibah. His delight is in me.

I am a warrior woman. I carry the Name. I change atmospheres.

I walk in my Kingdom identity and my name declares it.

Quick Scripture References

- Genesis 2:19 — Adam names the animals; naming as authority
- Genesis 17:5 — Abram becomes Abraham
- Genesis 17:15–16 — Sarai becomes Sarah
- Genesis 32:28 — Jacob becomes Israel
- Genesis 49 — Jacob's blessings over the twelve tribes
- Psalm 20:7 — We remember the name of the Lord our God
- Psalm 139:16 — Our days are written in God's book before birth
- Proverbs 22:1 — A good name is more precious than riches
- Isaiah 9:6 — Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace
- Isaiah 43:19 — God does a new thing
- Isaiah 62:4 — Forsaken renamed Hephzibah; Desolate renamed Beulah
- Matthew 1:21 — You shall call His name Jesus, for He will save His people
- Matthew 16:18 — Simon renamed Peter (the rock)
- John 1:1 — The Logos; the Word; the full self-expression of God
- Romans 4:17 — God calls things that are not as though they are
- Philippians 2:9–10 — The name above every name
- Colossians 3:17 — Do all in the name of the Lord Jesus
- Revelation 2:17 — The white stone and the new name
- Revelation 19:16 — King of Kings and Lord of Lords

Hebrew and Greek Words

שֵׁם (SHEM) — name / breath mark / essence / identity / honour

ὄνομα (ON-oh-mah) — onoma / name / authority / full weight of identity (Greek NT)

יֵשׁוּעַ (Ye-SHOO-ah) — Yeshua / Jesus / The Lord saves / The Lord is deliverance

אַבְרָהָם (Av-ra-HAM) — Abraham / father of a multitude

שָׂרָה (Sa-RAH) — Sarah / princess / noblewoman / one who has authority

יִשְׂרָאֵל (Yis-ra-EL) — Israel / one who wrestles with God and prevails / governed by God

Πέτρος (PEH-tros) — Petros / Peter / rock / foundational stone (Greek)

סֵפֶר (SEH-fer) — sefer / book / scroll / written record of purpose

הֶפְצִי-בָהּ (Heph-tsi-BAH) — Hephzibah / My delight is in her (Isaiah 62:4)



בְּעוֹלָה (B'u-LAH) — Beulah / married / no longer abandoned or desolate

יְהוּדָה (Y'hu-DAH) — Judah / I will praise the Lord / the messianic kingly tribe

Λόγος (LOH-gos) — Logos / The Word / the full, complete self-expression of God (John 1:1)